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# The NEW AGE

A MAGAZINE OF AQUARIAN THOUGHT

10 Cents

OCTOBER, 1910

No. 29

## Was Jesus of Nazareth a Man or a God?

By LEVI, Author of the Aquarian Gospel.

Opinions of great thinkers; of modern orthodoxy; of theosophy; of transcendental mystics; of Aquarian masters. Testimony of Jesus himself.

### QUESTIONS OF THE AGES.

JESUS OF NAZARETH! Who was he? What was he? From whence came he? Was he man or was he God? These are the questions that are being asked more frequently by civilized men and women than any other.

Another series of questions of equal importance are: What think you of Christ? What relationship existed between Jesus of Nazareth and the Christ? Why was Jesus ever called the Christ?

Answers to all these questions would fill many volumes, and we can now only give a brief summary of the facts and of the opinions of great thinkers.

#### OPINIONS

These are the results of study and research, and most men who have heard the name Jesus, of Nazareth have formed some conception of his true character. We will bring before us the opinionated testimony of a broad range of students.

JOHN STUART MILLS, what do you think of this man from Galilee?

"Jesus Christ was one of the most extraordinary men that ever lived."

LORD AMBERLY, what do you say regarding this man?

"He was an iconoclastic idealist."

GEORGE W. F. HEGEL, among the greatest of German philosophers, what do you think?

"Jesus of Nazareth was the incarnation of the Logos."

FREDERICK W. JOSEPH VON SCHELLING, what is your opinion of this Nazarene?

"He was a kind of an avator, one of the periodical descents of Divinity."

FREDERICK ERNST SCHLEIERMACHER, give us the result of your critical study of this remarkable character?

"Jesus was a man in whom self-consciousness was so saturated



with the divine principle that he really became God incarnate."

DAVID FREDERICK STRAUSS, what sayest thou?

"Jesus was a moral reformer who occasionally stooped to imposture to secure the confidence of his adherents."

IMMANUEL KANT, present your testimony regarding this man.

"Jesus of Nazareth is the ideal of human perfection."

THEODOR KEIM, celebrated German protestant theologian, kindly step forth and give us your opinion.

"Jesus Christ was a mysterious man whose glorified spirit inspired his disciples to attempt the reformation of the world."

JOHANN GOTTLIEB FICHTE, give in one sentence your idea of the Galilean?

"He was the first teacher to reveal the unity of man with the supreme being."

ANATOLE BEMBE, what do you say regarding Jesus the Christ?

"He was an anarchist and a socialist of the most fiery kind."

JOSEPH ERNST RENAN, you have made a study of this renowned character and have written a book regarding him, what have you to say?

"Jesus of Nazareth was an effeminate idealist, an impostor who performed bogus phenomena."

GERARD MASSEY, will you give us your opinion?

"There was no Jesus of Nazareth. The person so-called was born 120 years before the beginning of the Christian era. The typical Christ of the Gospels was made up from features of the various gods."

MODERN CHRISTIAN ORTHODOXY, will you take the stand and present to the court your opinions? What do you think of this personality?

"Jesus of Nazareth was God manifest in the flesh; in fact he was the very eternal God, the maker of all things, who was conceived by the Holy Ghost, born of the Virgin Mary, lived as God amid the scenes of human life only that he might save the world. It was God in the person of Jesus who died on Calvary, who was buried in the tomb of Joseph of Aramathea, who arose from the dead the third day, ascended to heaven and is now seated upon the throne of the Universe. At some time this same Jesus will return to the earth as God to judge mankind when he will take the good to a heaven of unalloyed happiness, and will consign the disobedient and impenitent and those who have never heard of Jesus to a hell of burning fires where they must suffer forevermore."

Confirmatory evidence of the belief of the church is found in the songs that they sing.

"All hail the power of Jesus name!

Let angels prostrate fall!  
Bring forth the royal diadem,  
And crown him Lord of all."

Thousands of people are today singing from the heart that old song of F. W. Faber:

"Jesus is God! the glorious bands  
Of holy angels sing  
Songs of adoring praise to him,  
Their Maker and their King.

"Jesus is God! Oh, could I now  
But compass land and sea  
To teach and tell this single truth  
How happy I would be.

"Oh, had I but an angel's voice,  
I would proclaim so loud:  
Jesus the good, the beautiful,  
Is everlasting God."



CHRISTIAN THEOSOPHY, what do you think of Christ? Dr. Franz Hartman, as worthy representative will make answer:

"It matters not whether our ideal Christ has ever existed in history. If we look at the image of Jesus through the trembling mists of incense mixed with the vapors of human blood and the smoke of burning heretics we see only an unnatural and distorted image of the Jewish Jehovah, a gastly looking shadow, which seems to be neither a God nor a man. If we look at him from a rational standpoint and apply to him the rules by which mortals are usually measured, we find that our measure is some what too short, for we discover in him a sublimity of character, an unlimited love, a transcendental intelligence, such as is not found confined in one person in the modern history of the world; but if we look at him as one of the full grown flowers of humanity, a person whose mind was illumined by Divine Wisdom, an adept, who possessed the knowledge of his own higher self, all that appears strange and impossible in his character becomes at once clear and comprehensible; but we cannot conceive of him in that light without entering to a certain extent within the mystic realms of Occult Science, whose key is the power of spiritual perception, called Intuition. Looked at in that light he stands before us as an ideal man, and as a personification of Divine Wisdom.

"In Jesus of Nazareth we behold a beautiful allegory, representing the spiritual germ of divine intelligence in the soul of man, conceived in the heart by the Spirit of Divine Wisdom, continually born

in the mystic Bethlehem, situated in the purest region of the human soul.

"To speak of him as an historic person is blasphemy and an absurdity. He never was killed by the Jews, although he is continually crucified by professed Christians. He is alive today and will live forever, and reside in the hearts of those who adore and obey his commandments."

TRANSCENDENTAL MYSTICS, what think you of Christ? Elephas Levi, the prince of modern mystics, will answer:

"The man Jesus may be crucified, but the Divine Christ ever lives; he will forever stand erect amidst falling institutions and collapsing empires. It is this Divine Spirit, the Spirit of the only son of God, which St. John represents in his Apocalypse standing between golden candlesticks, because he is the center of all light; having seven stars in his hand, like the seed of a new heaven, and sending down his speech upon the earth, under the symbol of a two-edged sword.

"When the wise in their discouragements sleep through the night of doubt, the Spirit of Christ is erect and vigilant. When the nations, weary of the labor which emancipates them, lie down and dream over their chains, the Spirit of Christ is erect and protesting. When the blind partisans of sterilized religions cast themselves in the dust of old temples, the Spirit of Christ is erect and praying. When the strong become weak, when virtues are corrupt, when all things bend and sink down in search of a shameful pasture, the Spirit of Christ is erect, gazing up to heaven, and awaiting the hour of his Father."—Transcendental Magic.



**AQUARIAN MASTERS**, what is the message of the Holy Spirit concerning Jesus of Nazareth?

"Jesus was an ideal Jew, born in Bethlehem of Judea. His mother was a beautiful Jewish girl named Mary. As a child Jesus differed but little from other children only that in past lives he had overcome carnal propensities to such an extent that he could be tempted like others and not yield. Paul was right when to the Hebrews he said: He was in all points tempted like as we are, yet without sin.—Hebrews 4:15.

"Jesus suffered as other men suffered, and was made perfect through suffering; for this is the only way to perfection. His life was an example of attainment by the way of crosses and cruel treatment. And Paul was right again when he said: It became him, for whom are all things and by whom are all things, in bringing many sons into glory to make the captain of their salvation perfect through suffering.—Hebrews 2:10.

"In many respects Jesus was a remarkable child, for by ages of strenuous preparation he was qualified to be an avatar, a savior of the world, and from childhood he was endowed with superior wisdom and was conscious of the fact that he was competent to lead the race into the higher ways of spiritual living. But he was conscious of another fact, that he must attain the mastery, by trials, buffetings, temptations and sufferings. And all his life was spent in attaining. After his death, burial and resurrection he appeared in materialized form before the Silent Brothers in the temple of Heliopolis, in Egypt and said:

"My human life was wholly given to bring my will to tune with the deific will; when this was

done my earth-tasks all were done.  
"You know that all my life was one great drama for the sons of men; a pattern for the sons of men. I lived to show the possibilities of man.

"What I have done all men can do, and what I am all men shall be."—Aquarian Gospel 178:43, 46.

"Jesus was the name of the man and it was the only appropriate name for this kind of a man. The word means SAVIOR and Jesus was in more senses than one a Savior.

The word CHRIST means "the anointed one," and then it is an official title. It means, **The Master of Love**. When we say "Jesus the Christ" we refer to the man and to his office; just as we do when we say Edward, the King, or Taft, the President. Edward was not always King, and Taft was not always President, and Jesus was not always Christ. Jesus won his Christship by a strenuous life, and in the Aquarian Gospel, chapter 55, we have a record of the events of his Christing, or receiving the degree CHRIST. Here is where he was coronated by the highest earth authorities as the **Christ-King**; properly speaking, "The Master of Love"; and after this was done he entered at once upon his Judean and Galilean ministry.

"We recognize the facts, that Jesus was man and that Christ was God, so that in very truth Jesus the Christ was the God-man of the ages."

**JESUS OF NAZARETH**, tell us plainly about the true relationship between Jesus and the Christ. The master stated the facts in a most comprehensive way to a congregation of people in Bethany. The people called him



king and he stood forth and said:  
 "I am not sent to sit upon a throne to rule as Caesar rules; and you may tell the ruler of the Jews that I am not a claimant for his throne.

"Men call me Christ, and God has recognized the name; but Christ is not a man. The Christ is universal Love, and Love is King.

"This Jesus is but man who has been fitted by temptations overcome, by trials multiform, to be the temple through which the Christ can manifest to men.

"Then hear, you men of Israel, hear! Look not upon the flesh; it is not king. Look to the Christ within who shall be formed in every one of you, as he is formed in me.

"When you have purified your hearts by faith, the king will enter in and you will see his face."—Aquarian Gospel, 68:10-14.

### "WAS JESUS OF NAZARETH A MAN OR A GOD?"

Surely this question has been answered. Jesus was man; Christ was the Divine Love—the Love of God, and after thirty years of strenuous life the man had made his body fit to be the Temple of the Holy Breath and Love took full possession, and John well said when he declared:

"And the Word was made flesh and dwelt among us and we beheld the glory of the only begotten of the Father, full of grace and truth."

I am so glad that Jesus was a man. If he had been a God he could not have been a "pattern for the sons of men." As man he demonstrated the possibilities of man, for **what he did all men may do, and what he was all men shall be.**

CHRIST IS THE GOD—is God the Son; he is the universal King. Once Jesus said to the people in Capernaum: "I cannot show the king unless you see with eyes of soul, because the kingdom of the king is in the soul. And every soul a kingdom is. There is a king for every man. This king is Love, and when this love becomes the greatest power in life it is the Christ; so Christ is king. And every one may have this Christ dwell in his soul, as Christ dwells in my soul \* \* \*

"The man of God is pure in heart; he sees the king; he sees with eyes of soul. And when he rises to the plane of Christine Consciousness he knows that he himself is king, is Love, is Christ, and so is Son of God."

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"Every truth and moral principle to which we give intellectual assent is another "talent," which we must put to proper use or suffer Nature's penalties. The Master's parable of the talents awakens our consciousness to the responsibility incurred by the acquisition of higher knowledge and by the development of psychic powers. The more we are given, the more will nature expect of us in return; only that which we use and use rightly becomes our own and part of ourselves. Good thoughts and emotions not translated into action are ephemeral and without value; more than this, they may become harmful and destructive. Every failure to act upon a good resolution weakens our will power for the next attempt. Only so much of thought becomes effective as we translate into life and action."



## TRIBUTE TO A TRUTH.

By Rev. T. V. Jakimowicz.

As a Catholic clergyman, representative of the Free and Independent Old Catholic Church, and Teacher in Mazdaznan Philosophy I am an impartial critic and am a close observer; with rationalistic arguments I will reduce everything to the inherent or underlying natural law, visible or invisible: thus I have found Levi to be a teacher of occultism based upon the thought of Masters, which on the ideal panorama of the past and the bright image in the future, passes through the Akashic records of human life and Divine will, wherefrom he brings to the actual mind, merging in the present, a revelation which can be read and accepted by all those that are of like disposition.

It changes the cruel dogmatism and the material rationalism into vibratory motion and creates better thought whereby gross intelligence enclosed in a gloom of prejudice begins to radiate a life of love (not a love of life). There the pessimist, incredulous agnostic, desperate, finds that he is not lost but passing the *khinvat* or bridge of communion and he reaches the realm of self-standing entity or ego.

Therefore Levi is doing noble work for the regeneration of degenerate orthodoxy, revising creed-killed minds and restoring peace in Spirit, soul and heart. The world does not know him; the public does not appreciate him; the church cannot harmonize with him. They could not harmonize with the teachers of old whenever they presented a new idea in an old form or the old idea in a new garment. Zoroaster, Brah-

ma, Buddha, Krishna, Confucius, Jahna, Moses, Elijah, Jesus, Mahomet and others, though they apparently failed, their thought once started continued to vibrate and wherever a ready, receptive mind was opened the thought of Masters entered in; so it is with Levi, he may be disregarded by many, misunderstood by some, yet his thought stands as a signpost in the sandy road of this life. The world knows him not because it cannot see the brightness of life and the panorama of thought where everything is recorded. The Master's thought may center in a group of individuals or in a single one and will reproduce the old experience, prompting the creation of a new one; such is Levi's position. The time will come when everything shall be properly recognized and accordingly acknowledged, and so Levi and his messages will be recognized, and his Akashic teachings utilized. Levi is among teachers that teach Master's thought. Be it so. Selah.

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And if we open up the window of our mind, the truth will enter in and make herself at home; for truth can find her way through any crevice, any window, any open door.—Aquarian Gospel, Ch. 17: 10.

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And Jesus said, "This Kingdom is not far away," but man with mortal eyes can see it not; it is within the heart.

The gate of this dominion is not high, and he who enters it must fall down on his knees. It is not wide and none can carry carnal burdens through.—Aquarian Gospel.



# The Indian Gospel

## Jesus the Christ <sup>of</sup> the Piscean Age

BY LAMAAS.

This Gospel of Lamaas is a part of the complete Gospel of the Christ now being translated from the Akashic Records by Levi.

### CHAPTER I.

1. The Indian Gospel of the Hebrew Sage, the perfect man who knew the will of God; was known as Logos for he spake the words of God, and was among the few of earth to earn the title and degree, **The Christ**.

2. Because he showed to men the way from death to life he was in very fact a savior of the race. Men called him Jesus: so he was, for he was sent to save his people from their sins, by showing them the way to live the holy life.

3. I write the story of this life that all of India may know how God abides and works in man, and know how men may live and breathe and work in God.

4. Full well I knew this master soul, this Jesus born in Bethlehem, who trod the roughest paths of life that man can tread.

5. I was the first to welcome him in Temple Jaganath when with the noble prince Ravanna he came here to bless our land.

6. Then he was but a boy, but he was full of Holy Breath, of love and righteousness.

7. We speak of him as boy, and yet he was not young, except we mark the time when he appeared as babe in Bethlehem.

8. Unnumbered years were his in sturdy preparation for this glorious birth, when he could be the dwelling place of Love, which is the Christ.

9. He came to earth with wisdom which he had gathered from the eternal Fount; and so he never spoke like other men, and all who heard him speak well knew that he had right to speak.

10. Nine years and more I walked with Jesus through the groves and valleys of this goodly Indian Land, and then for two years more I listened to his words of life in Galilee, and in Judea and Samaria.

11. I often saw him heal the sick, and make the blind to see, the deaf to hear; and many times I saw him cast the unclean spirits out of those obsessed.

12. And this I know that in him Love, the Christ of God, abode with all his quickening power.

13. When first he came unto our land I taught him many things regarding Indian lore, the Indian people and their speech and ways; and he was never slow to comprehend.

14. He read the Sacred Books with interest. The Gospel of the Buddha of enlightenment was his delight.

15. From boyhood days he seemed to know that he had been ordained to seek and save the lost; to bring again the human race to purity in life, to happiness and perfect bliss.



## CHAPTER 2.

1. One day as we were sitting in the grove of Jaganath the youthful Jesus said to me:

2. Lamaas, brother man, Love is the symphony of bliss, the harmony of life, the hope in death, the power in the resurrection of the dead, the crown of victory. Man came to earth through Love, he lives by Love, by Love he is redeemed; the perfect man is Love.

3. The power that makes the Brahman faith so potent for the good of man is Love, and Buddha pours the Love of God into the hearts of men and it is balm for wounds, is cordial for fears, is solvent for the hardness of heart.

4. When Jesus had thus said I saw him cast a longing glance toward heaven, and then he talked as though he talked with some familiar friend. He said:

5. And is there yet a power in Brahmic faith or Buddhic faith to save the world?

6. I did not see the one with whom he talked, but I could plainly hear a voice most full of holy fire; I was entranced. The speaker said:

7. All truth is one. Through his appointed messengers God gave this truth to man, and out of it man formulates his doctrines, creeds and ethic laws.

8. In ages long ago men thought that they had every useful phase of truth condensed to meet the needs of every man. They formed some postulates, drew up a form of doctrine, made a creed and then declared, "What we have written is the secret Doctrine of the gods."

9. And men who found it tiresome to think, accepted without question what these good men

wrote; and it was well, for what they wrote served well the purpose of the age in which they lived.

10. But time passed on and men required added light, and other good men siezed the truth of God from which they formulated other postulates, made other creeds, and then declared:

11. What we have written is the Secret Doctrine of the mighty Brahm.

12. And other men who found it tiresome to think, accepted without question what these good men wrote.

13. And after other years had gone a good man in the Silence of his soul, conceived another way of stating truth—the same great truth of God.

14. Gautama Buddha wrote a few new postulates, devised a doctrine, made a creed, and other men who found it tiresome to think accepted what the good man wrote.

15. And in the times to come a multitude of mighty men of thought will form new postulates, new doctrines, and new creeds, and other men will take without a question what they write as words of God.

16. There are a multitude of planes that circle around the mount of human life. There is a vasty reach between the lower and the higher planes.

17. The Sacred books of Brahm have served their purpose well. They were a light that made quite clear the path a long, long way toward perfectness in God, and multitudes of people have been blest.

18. And other multitudes are being blest by what the Brahmic



## THE NEW AGE

priests wrote down; and ages hence there will be many men who will be helped by these same Sacred books of Brahm.

19. Gautama Buddha lighted torches in a higher circle of the Mount of life, and men of many nations have been blest by what he did. His godly life has been an inspiration for a multitude of souls.

20. But Brahmic light and Buddhic light do not light up the mountain top. Their lights are darkness for the people of this age. The world needs higher lights; and they will shine.

21. You cannot well reform the creeds of Buddha or of Brahm. They are old skins, and hold the ancient wine quite well;

22. But if you put the newer wine of life into these skins whose fibers are all fixed, they can do naught but burst; and then the precious ancient wine will all be lost.

23. An old religion cannot be reformed; when one disturbs its postulates, its doctrines and its laws, it goes to pieces, like an ancient fabric in a gust of wind.

24. Go to, and from the one great truth of God, form postulates, and state in language clear and most concise, the doctrines of the Deity that people of the coming age require and can comprehend.

25. The people of the coming age will walk in higher planes of life than did the people of the ages gone.

26. And Jesus sat a long, long time in silent thought, and then he said: Lamaas, man, reveal to me the points of strength and those of weakness of the Brahmic and the Buddhist creeds, so that we may not be led astray in error's way.

27. I said, in certain days the highest priests of every cult will meet in one great congress in the holy city of the Brahms, and thither let us go that we may hear the wisest words; these men will have the best.

28. We then can differentiate and save the wheat, and cast the chaff away.

29. And Jesus said: "Tis well;" and we set out and after many days we reached the holy city and were welcomed by the priests of Brahm.

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Prayer is the ardent wish that every way of life be light; that every act be crowned with good; that every living thing be prospered by our ministry.

A noble deed, a helpful word is prayer; a fervent effectual prayer.

The fount of prayer is in the heart; by thought, not words, the heart is carried up to God where it is blessed.—Aquarian Gospel, Ch. 12: 9-11.

## TRIFLES

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It was only a loving thought,  
But it reached a heart that was sad,  
It was only a gentle word,  
And peace reigned bright and glad.

It was only a flower as gift,  
But it eased a troublous pain;  
It was only the clasp of a hand,  
And hope was born again.

It was only a tender smile,  
But it cheered a toil-worn soul;  
It was only a kindly deed,  
But it aided one to her goal.

It was only a song that was sung,  
But it gave both joy and rest;  
It was only a gleam of the sun,  
But a heart was warmed and blest.

It is only these seeming trifles,  
Yet a chain we weave each hour,  
Whole links bind firmly about us,  
And hold us with mighty power.

Estella Buhlinger.



## RYTHMIC BREATHING.

It is very important to everybody to accustom oneself to a rythm of breath; that is, the inhalation should be equal in length and duration to the exhalation. Breath is life and we have to regulate it, and then we can truly say, I have power to give up my spirit (breath) and have the power to take it back.

We are mentally in a chaotic condition until breath comes to regulate us, for breath is the spirit—*Spiritus Domini*—that controls the whole world of the material life of the whole system where man becomes child of God, born not of the flesh and blood but of the breath of life.

Christ breathed upon his disciple, and declared before them that they shall receive the Whole (Holy) Breath (Spirit). The Church in consecrating and sanctifying uses this breathing upon the matter or subject of consecration.

While we are conscious of our being we ought to know that inhalation of seven seconds, exhalation of seven seconds, and one second retainment to reverse the current, constitutes the entire science of rythmic breathing. Of course this must be a conscious operation, for breath and concentration upon the breath constitutes the secret of success; so while we are engaged in a particular exercise of breathing we cannot think of anything else, but concentrate upon that breath which enters our nostrils, with which we attract unto ourselves that centralized life principle commonly called in physiology, *Gallama*; thus our body, soul and spirit becomes filled with centralized life.

Rythmic Breathing is essential for health, strength, longevity, wisdom, knowledge, happiness; as this is the kingdom of Spirit and the Spirit is the Breath of life. More is coming.

T. V. JAKIMOWICZ.

Creative spirits give to man a will; and so he has the power to choose.

He may attain the greatest heights, or sink to greatest depths; for what he wills to gain he has the power to gain.—Aquarian Gospel, Ch. 14: 10, 11.

Thy word is truth, O, God, and by thy word let them be sanctified.—Aquarian Gospel, Ch. 162: 36.

The interior and finer nature of man is but an epitome of the universe. In his body chemical properties of various substances exist; passing step by step up to the most rarified and refined. To finish this masterpiece of creation the brain is invested with a living, thinking, controlling, active spirit. This spirit like an enthroned deity presides over and governs through electric and magnetic forces as its agent in all the voluntary motions while its living presence and its involuntary powers cause those functions to perform their office.

Human beings are subject to the grand electrical laws that pervade the universe. Hence, electricity is, under God, the real connecting link between mind and matter. It is the servant of the mind and obeys its commands; it is thus that the mind conveys its various impressions to others, even at great distances and produces beneficial results, gratifying to all concerned.

L. H. Worthington.



# Popular Astrology

Reading Human Character, Fortune and Destiny in the Language of the Stars.

BY AVALONE PARSEE.

The science of Astrology was born in Persia, and from our ancient masters all nations have learned what they know of the influence of the stars on human life. Many things have been well told by modern students of Persian thought, especially by English speaking students; many things have been crudely guessed at and many other things have been cruelly misrepresented; and this is true to such an extent that the so-called science of Modern Astrology is very largely a mass of absurdities. A large per cent of the self-styled "Professors of Scientific Astrology" are naught but poor guessers, as a majority of the people for whom they have given "life-readings" will testify.

When properly understood Astrology is an absolutely correct science, and keen observers and good students may comprehend the laws of astral influence and be able to read human character, fortune and destiny in the language of the stars.

**Branches of Astrology.** The skeleton of the science is known as **Mathematical Astrology**; the flesh and brawn and muscle of the science may, with propriety, be called **Intuitive Astrology**. The skeleton is not a very beautiful thing to look at, and yet without a skeleton the loveliest forms of earth would not be.

**Mathematical Astrology** enables us to erect charts of the heavens and determine the position of the sun, moon, planets and stars at any given moment. Then, relying

upon the observations of masters who have gone before, one may have some conception of the influence that special configurations throw forth to the planes of the earth. With these meager accomplishments the tyro puts out his shingle, and goes to work as a Scientific Astrologer!

**Intuitive Astrology** is personal and individual. No two persons, even if born at the same moment, are alike in their reception and appropriation of these influences. Results differ so much that twins may be widely different in characteristics, fortunes and destiny.

**Why this difference?** The physical body is not the man. Man lived before the physical body was adopted as a vehicle of soul. He cannot be identified with any given moment of time. He was in touch with star influences long before he or the stars had a body. In very fact he is an astral, or star being, and if one would correctly read his characteristics, fortune and destiny he must be able to cross the Border land of the physical and make a study of him in the light of the soul of things. Every successful astrologer is both seer and prophet as well as mathematician. There are few seers and for this reason there are few astrologers.

**Popular Astrology.** At best printed lessons can be only suggestive; can only give the general trend of characteristics, fortunes and destinies; but this may be an excellent basis for such personal and individual studies as will en-



able one to have some conception of his life and his possibilities.

In this suggestive course of lessons we will not enter into a consideration of Mathematicial Astrology, for this is well presented in any of a hundred text books that may be found in almost any book stall.

**The Signs.** Almost all people are familiar with the fact that the circle of the heavens, sometimes called "the pathway of the sun," is, like every other circle, divided into twelve parts, known as "Signs," that are named after the constellation of stars that occupy these parts; as Aries, Taurus, Gemini, etc. In almost any almanac one may find a chart of the heavens, giving the names and relative positions of these signs.

Because of the revolution of the earth around the sun, the sun appears to abide in each of these signs one month each year. On the 22nd of October the sun appears to enter the sign of Scorpio, and to leave it on the 21st of November. When persons are born between these dates they are said to be born in Scorpio, or when the sign of the sun is Scorpio; we speak of it as the Sun Sign.

Because of the revolution of the earth upon its axis once every 24 hours, every sign seems to be rising once during this time; a different sign appearing in the eastern horizon every two hours. The sign that is rising at the moment of a person's birth is called the "Rising Sign."

**The Sun Sign.** In a general way we may say that the Sun Sign gives the individual characteristics and general fortunes of a person.

**The Rising Sign.** This sign seems to expend its force upon the personality of the native, deter-

mining his personal appearance, habits, probabilities of success, and failure and conditions at the close of life.

**Correspondences.** Persian masters of all times have taught that the earth is a reflex of the heavens; that as it is in the heavens so it is upon the earth. The Hermetics of Egypt purloined this thought from our masters, and then called it their own, and in the minds of many partly educated teachers they have the credit of originating the thought; but true masters know better.

That this correspondence may be understood, prepare a map of the earth on Mercator's projection, and one of the heavens in the same way and on the same scale. Place the map of the heavens above that of the earth so that the first degree of Aries will coincide with zero in the scale of longitudes. We know this point as Greenwich, practically, London, England. Then the signs of the circle of earth will correspond with the signs of the circle of the heavens—the Zodiac.

Since the earth is about 25,000 miles in circumference each sign of 30 degrees comprises something over 2000 miles. From the first meridian, which passes from north to south through Greenwich, it is 2000 miles to the thirtieth meridian, east or west. We will study along the line of east meridians. The second east meridian line passes through Alexandria, in Egypt, and not far from the Great Pyramid, Gizeh, which is the starting point for all mystic calculations.

Let us now note the correspondences of the two maps: From zero to the thirtieth meridian east we have Aries, the Ram, ruled by Mars, in the heavens: on the earth



we have the city of Rome (the Ram), Marsailes, Maurivania, etc., everything pertaining to Mars and the Ram.

The second sign—from the thirtieth to the sixtieth degree east longitude, we have Taurus in the heavens, together with the constellations Medusa, Perseus, etc.: on the earth the Taurean mountains, the lands of the Bull, from which John Bull and his people migrated. We have Persia and the land of the Medes.

Omitting the description of a few of the following signs, where, however, we would find the correspondences as complete, we will study the eighth sign—from the 120th to the 150th meridian west longitude. Here we find Scorpio, or the Eagle in the heavens, and the entire Pacific Coast on the earth. The 120th meridian passes not far from Los Angeles, California.

The ninth sign—from the 120th to the 90th west meridian, comprises a large part of North America, the 90th meridian passing not far from Chicago, Ill. In the heavens we find the great protector, Sagittarius, with his bow and arrows.

The tenth sign extends from the 90th to the 60th meridian west, which skirts the coasts of Labrador, and is protected in the heavens by the mountain goat, Capricorn. On the earth we find the eastern parts of the United States and Canada, and the western half of South America.

American students of astrology will note that most of their country is under the dominion of Scorpio, a watery sign; Sagittarius, a fiery sign, and Capricorn, an earthy sign. When we know the characteristics of these signs, we will know the best lines of suc-

cess for all Americans. Saturn rules Capricorn and is the champion of agriculture, mines and mining. Jupiter rules Sagittarius, and is the lord of all great commercial, noble and divino-human enterprises. Mars rules Scorpio, and carries the sword of protection for his votaries.

On account of the protection granted the United States by the three greatest Lords of the heavens, Mars, Jupiter and Saturn, and the forcefulness of the watery, fiery and earthy signs, the United States of America occupies an almost impregnable position. She is capable of mustering the most potent army in all the world, of bringing into action an "invincible armada," a navy simply unconquerable; and her immense agricultural and mining possibilities are a guarantee of abundant supplies.

In Persian Astrology the first thing considered is the Zodiacal and Planetary influences that are paramount in the land in which the native lives.

In our next paper we will make a study of Scorpio people, those born between October 22 and November 21.

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The things of nature are the things of God, and what is God's belongs to every man alike. The wealth of soul lies in the purity of life and in the wisdom that descends from heaven.—Aquarian Gospel, Ch. 111: 16, 17.

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"Pretention to goodness may often be a useful and necessary step in the actual attainment of that quality, but unless a strong will and fixed attention translate pretense into actuality, hypocrisy is added to ignorance."



OCTOBER, 1910

## I LOVE YOU.

Words by W. G. MINER.

*Andante*

By Fordi

It mat ters not the time or place, Nor high nor low of hu man race: Wher - e'er they come or  
Come friend come foe, one and the same, All e qual are in love's sweet name: Each diff - 'ring thought or  
My soul goes out a mid the din Of earth ly strife and so called sin: To sis - ters, bro - thers,

with er go, Ex cess of joy or whelm of woe, In light or shade, wher ev - er found, Up  
speech or voice Is but proud Free dom mak ing choice; Nor black nor white, brown, yel - low, red; All  
far and near, With prayer to give some sense of cheer To light their path way up a - long, And

on Earth's con se cra ted ground, In light or shade, wher ev - er found, Up on Earth's con se  
hearts re spond when tru ly said: Nor black nor white, brown, yel low, red. All hearts re - spond when  
ev er still re peat the song To light their path way up a - long, And ev - er still re

cra ted ground —  
tru ly said —  
peat the song —

I Love You

FORDI MUSIC PUB.CO.  
LOS ANGELES, CAL.



# Health - Dietetics

Devoted to Physical well being that Man in the New Age may be perfected in body as well as mind and spirit.

The expectancy of the New Age is the coming of the King. The body is "the temple" for his dwelling. This makes the care of it something more than to provide for our physical comfort. If we would entertain the King his dwelling place should be as perfect as our intelligence and will can make it; so, in this page devoted to health, we shall allow expression to many points of view, hoping thereby to attract your attention, for only by that, can desire be stimulated, and only by desire can you be led to seek, and only by seeking can you hope to find.

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## HEALTH.

The first essential to health is to live in harmony with the divine laws of God.

In this age of money getting and so-called pleasure seeking, mankind generally are prone to lose sight of the more important part of life and life's greatest interests.

"The way of the transgressor is hard;" to transgress the law of life is to sin, and he who sins must, sooner or later, pay the penalty. All the ills with which mankind is made to suffer are due to transgression of divine law, either in thought, word or deed.

It does not require an act committed, or a word expressed, to transgress the laws of God. In the Gospel we find that one of the great masters gave expression to this thought: "Out of the heart proceed evil thoughts, murders,

adulteries, fornications, thefts, false witness, blasphemies, etc.,"—these are the things that defile a man and make him sick. In the Aquarian Gospel 11:8, we find this language: "And pain will follow him who speaks or acts with evil thought, as does the wheel the foot of him who draws the cart."

Guard well your thought. The power of thought is understood and put into practice by many people today who realize the truth of the statement: "As a man thinketh in his heart, so he is." The predominate thought will make you sick, or it will make you well, strong and healthy, according to the trend of it.

Do not spend all of your time and energy in chasing the "golden eagle" or in trying to keep pace with the so-called "worldly society;" you will find it far more profitable to take time and study yourselves—your lower self, your higher self and your spiritual self.

What are you? Who are you? What are you on earth for? What is your relationship to God? What to your brother man? These are questions which if properly solved and transmuted into life will lead to better health conditions by bringing you into harmony with the divine laws of God.

How can we do this? By accepting the advice of the great master of Galilee, Jesus the Christ, as recorded in the Aquarian Gospel 99:30: "Seek first the kingdom of the soul, the righteousness of God, the good of man,



and murmur not; for God will protect, and feed and clothe."

Just carry this thought with you at all times "Thought reinforced by Love is God's great sovereign balm."

Learn to make proper use of air, sunshine, water, food, exercise and the many blessings furnished by a loving Father to his children.

ALTON R. HARVEY.

The fount of health is in your soul; it has a door locked fast; the key is faith. Aquarian Gospel Ch. 91: 14.

Bathing is one of the much-discussed questions which seems never to find a final solution. Mazdaznan says, a hot bath every night and a cold rub in the morning. Some one else suggests a cold bath three times a day.

The Open Road devotes its September issue largely to the feet, and among other things says, "They should be bathed seven times a day and well rubbed with scented oils, then exposed for a time to the air and sunshine."

To follow this advice the average person would have to follow the advice the postcard philosopher gave to the smoker when he said, "If smoking interferes with business, give up business."

There is no doubt that the feet deserve more attention and care than they ordinarily receive and they should have a bath and good rub every day.

"Imagination, feeling and desire may lay the plans for the temple of human character, but will and self control alone can materialize the edifice into outward expression."

Dr. Julia Seaton Sears has an article in the September "Balance" on the Vibrations of Different Articles of Food, which presents a very interesting, though less talked of point of view. She says among other things: "All food has a rate of vibration corresponding with its position in the universe.

"The things of diet which we take from the earth are of a necessity of a lower rate of vibration. Everything growing under ground is classed as belonging to the slower rates of motion.

"All foods growing close to the ground are of a slightly higher rate of vibration. The foods taken from low bushes pass up a grade or so in rate, and going on up to the higher bushes, and at last to the trees, we come to the sun-kissed fruits which have had such a run in the freak dietary of the last few years, among those who fancied food had all to do with spiritual development.

"The fruit growing on the outer limbs of a tree are of a higher vibratory rate than those at the center or trunk of the tree.

"Animal food, which walks on the earth, is higher in its rate of vibration than is that in the water, and those which fly in the air are still higher."

It is claimed that the reason why a particular kind of food is more agreeable to you than another is because it is nearer your own vibration.

As between cooked foods and raw foods she says: "Heat is one of the highest rates of vibration on this plane, and when foods are cooked they possess a very different action than when uncooked, and bear their relation to individuals through the psychological laws of each one's own being.



Heat destroys some of the natural physical vibrations and adds to food an increased vibratory rate, which is destructive to some lives at a peculiar point of development.

"Foods have a power of their own on their own plane, but positively no power over us only what we endow them with when we understand ourselves. Until we are master of everything that we use in our life, there is nothing to do but be slaves more or less to the things which we allow to have power over us.

"The truly developed individual will eat of everything he pleases or go without food indefinitely; he will not have a headache if he eats six meals a day or none; he will be free to do what he wants to do, not only with his own stomach, but with his own life; he will eat not only when he is hungry, but also when he wants to be sociable; the physical laws of his body will obey his commands, and take care of any excessive diet."

A recent issue of the "Health Record," London, contained an article on the requirement by nature of a certain amount of oil and its desirability. There can be but little question of its healthfulness and one of the pleasantest ways of obtaining it is by the use of California's nuts and ripe olives. These latter may now be readily obtained in cans or dried and will be found to have excellent food value as well.

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"Health and happiness are modes of harmonious vibration on all three planes of being."

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"Nothing will limit consciousness, stultify reason and paralyze the will more effectually than slavish submission to the dogmatic teachings of self-appointed teachers, healers and masters, in the hope of escaping the inevitable consequences of the violation of natural laws."

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## THE SACRED BOOKS OF THE AQUARIAN AGE.

Every age has its Sacred Scriptures, which are formulated and authorized by the Supreme Council of the Masters, visible and invisible. With the Sacred Books of India, Persia, China, and of the Jews all students are familiar. The Christian Scriptures and the Koran have, for many centuries, been especially prominent in the eyes of the world.

We are now entering a new age—The Aquarian Age. So called because the solar system in its 26,000 years' journey around its central sun is just entering the Zodiacal sign Aquarius. New Sacred Scriptures are demanded and

their preparation has been authorized and their publication has been commenced.

Nearly two thousand years ago a prophet, foreseeing the trend of events, spoke of these times. He said:

"This age will comprehend but little of the works of Purity and Love; but not a word is lost, for in the Book of God's Remembrance a registry is made of every thought and word and deed.

"And when the world is ready to receive, lo, God will send a messenger to open up the book and copy from its sacred pages all the messages of Purity and Love.



"Then every man of earth will read the messages of life in language of his native land, and men will see the light, walk in the light, and be the light.

"And man again will be at one with God."

Aquarian Gospel 7:25-28.

In fulfillment of this prophecy Levi has appeared and has already copied from the Book of God's Remembrance The Aquarian Gospel of Jesus the Christ, and is now bringing to men the remaining parts of the Universal History of the Christ. We already have in manuscript form "The History of the Christ in all past ages," "The Gospel of Enoch, the Christ of the Taurian Age," and a part of "The Gospel of Melchizadec, the Christ of the Arian Age," and a part of "The Indian Gospel of Jesus, the Christ of the Piscean Age" and a part of the true version of "The Gospel according to Matthew, Mark, Luke and John."

When completed this "Complete History of the Christ" will be, without doubt, the most marvelous book of the ages.

The Second Volume of the New Age Sacred Scripture will be known as "The Philosophy of the Aquarian Age," and will comprise the postulates upon which all religions and true philosophies are founded, together with a full report of the great work of the Seven Sages of the Aquarian Age. It will also contain the epistolary writings of Paul, the Christine apostle; of Peter, James and John; of Apollonius of Tyana, and others. Nearly a score of most wonderful letters written by Paul, of which men know nothing, will appear in this volume.

The third volume will be known as "The Aquarian Key." This will be distinctly a book of ethics giv-

ing in detail the duties of every man to himself, to every other man, to inferior life, to angel, to cherubim and to God.

THE AQUARIAN GOSPEL is the only part of the Sacred Scriptures now ready for distribution (see last page of the cover of this number). The other portions of volume One will be ready in a few months.

### THE AQUARIAN GOSPEL

James M. Peebles, M. A., M. D., Ph. D., whose name is a household word in thousands of homes, writes:

"The history of Jesus the Christ, the central figure of the world's most enlightened nations, recorded by the Evangelists, and elaborated, somewhat, in the Pauline Epistles, is in this wonderful work—The Aquarian Gospel of Jesus the Christ—filled out, or furthered and exemplified in the teachings, the spiritual doings and the extensive travels of the Nazarene in Egypt, Persia, India and other countries.

"The Universe knows no loss. The lives of all great souls are recorded in eternity. This was the case of the man Jesus, the Christ, and the mystic LEVI, the soul of candor and spirituality, through concentration, meditations and spiritual unfoldings was, like Paul of old, intromitted into the fields of Paradise, or unto those other spheres of immortality, where he transcribed and transmitted to earth, the beautiful, inspiring and uplifting teachings of this Aquarian Gospel. There was no miracle in this, in the old sense of that word, but a dispensation on the part of the gods to give us clearer views, and more of the marvelous realities that characterized the life of the Nazarene."

J. M. PEEBLES.



Rev. Thaddeus V. Jakimowicz, D. D., Ph. D., writes the following personal letter to the transcriber of the Aquarian Gospel:

"Dear Levi: It is my pleasure to rejoice with you on the wonderful achievement you have reached in the Aquarian Gospel, which I have carefully examined; and as a Roman Theologian and an old Catholic clergyman, I must confess that this is a new revelation in the life of Jesus the Nazarite. It is a supplement to the synoptic Gospels of Matthew, Mark and Luke, and the fuller extension of the mystic writings of John the Evangelist.

"This is an intuitive narration that cannot be contradicted, as the Akashic Records have always been known as a reality. We heartily recommend this book, which gives us a reflection of that life that we all would like to pattern after.

"The church and society need this new Gospel, for it is the only solution of the religious and social difficulties of today. I am personally in sympathy with such a revelation, and in conducting my services of the Old Catholic rite I use The Aquarian Gospel in public worship.

Sincerely yours,

REV. T. V. JAKIMOWICZ.

NOTE: It may be of interest to say that Dr. Jakimowicz is familiar with more than a dozen languages. He bears credentials from the Catholic church as "Ascetic monk of St. Romuald from the Holy Congregation of Mt. Corona;" "Ordained clergyman with seven orders;" "Professor Camalduleus of the sacred order of St. Benedict;" Honorary member of a score of religious orders and organizations."

A man's good name is worth a thousand mines of gold, and he who says a word or does a deed that injures or defames that name has taken what is not his own, and is a thief.—Aquarian Gospel, Ch. 98: 20.

That which raises the vibratory ratio and harmonizes the discords, need not necessarily be good and true. The efficiency lies more in the recipient than in the therapeutic agent. "Thy faith hath cured thee," is a scientific statement. The therapeutic agent arouses and directs mental and emotional activities, but the faith within must vivify them into the higher and highest potencies of healing currents."

The wealth of soul lies in the purity of life, and in the wisdom that descends from heaven.—Aquarian Gospel, Ch. 1. 11:17.

Strength never comes through idleness; nor through waiting for another to bear your loads, or do the work that you are called to do.

But when you do your best to bear your loads, and do your work, you offer unto God a sacrifice well pleasing in his sight.—Aquarian Gospel, Ch. 46: 14, 15.

The constant dropping of the water wears away the hardest stone.

Intolerance is ignorance matured.

The sweet and holy incense of a godly life will melt intolerance much quicker than the hottest flame or hardest blow.—Aquarian Gospel, Ch. 77: 17-19.



# Among Aquarian Workers

What they are doing in America and in Foreign Lands. Reports from Everywhere are most encouraging.

MRS. ANNA D. PATRICK, of Los Angeles, one of the staunchest friends of the great New Age movement, teacher of Expression and Physical Culture, is making a "tour of the world." She has visited Hawaii, Philippine Islands, Japan, China, India and various countries of the continent, and is now in London. Her letters from abroad have been full of interest.

DR. JULIA SEATON SEARS of the New Thought Church in New York, is spending a month in Europe. Perhaps there is no American teacher who has a clearer conception of spiritual truth than Dr. Sears. Her public teachings and her writings are full of true divinity and no one can sit under her teachings without being irresistibly drawn to the better life.

DR. WILLIAM C. WATSON, his wife Mrs. Florence N. Watson, and Mrs. Ida A. Noxon, all of Pasadena, are members of a party making a few months tour of the Orient. They are all Aquarians of power. They love the Aquarian Gospel; it is their *vademecum*. Wherever they go the Gospel goes, and they do not hesitate to make known its messages of love and universal helpfulness.

DR. C. A. BEVERLY, Chicago, Ill., gave a course of four lectures in Jamestown, N. Y. in September to good audiences. His themes were: "The New Gospel," "The New Healing," "The New Age," and "The New Kingdom."

PROF. E. FORD, author of the sterling song that appears in this issue of *The New Age*, is reckoned as one of the seven best teachers of music in Southern California. And then he is a delightful exponent of Aquarian philosophy and an ardent friend of the Aquarian Gospel. Prof. Ford is located at 1100 So. Grand avenue, Los Angeles.

MRS. IDA MAY WILLIAMS, of New York, student of Dr. Julia Seaton Sears, is now in Los Angeles, and has been for some months attending the council meetings of the Aquarian Commonwealth. Her presence has been a great inspiration to the councilors, for her faith in God, in man and in herself has inspired all Aquarians to greater faith and hope and love.

V. V. RAMANAN, F. Z. S., O. M. D. S. F. V., Editor of *Siddhanta Dipika* and *Agamic Review*, Madras, India, is doing a marvelous work in proclaiming the Gospel of the higher life in India. He is now preparing a new English translation of the *Vendanta-sutra-Saiva-Bhashya* of Svi Nilakathasiva-aiharya, with copious notes. The Sanscrit words used in this notice may now be unintelligible to our English readers, but later, when they become familiar with the marvelousness of Agamic philosophy, they will better understand the teachings of this Indian Sage.



MRS. ANNA L. WEINHAGEN, formerly of Los Angeles, now of San Francisco, was recently married to Mr. Otto Von Raven. Mr. and Mrs. Von Raven are now at home to their friends at 2970 Mission Street, San Francisco.

MRS. J. H. ALLEN and her daughter, Miss Grace I. Allen, of 814 Cornelia avenue, Chicago, Ill., have spent the summer at Dayton, Mich.

MRS. M. L. SHANE, of Pablo Beach, Florida, is eminently successful in preaching the gospel of the New Age in her home city and in interesting people in the sublime mission of the Aquarian Gospel. Would that we had a million such teachers and healers.

PROF. D. C. NODER, of Nevada, Mo., healer and lecturer, who spent the greater part of the past year in Syracuse, N. Y., is again in his home city teaching and healing.

MR. J. A. BINEY is holding the Aquarian fort in Western Africa. His home is in Onitsha, Southern Nigeria. In a recent letter Mr. Biney said that the way was rapidly opening for the spread of the doctrines of the Commonwealth in the Western part of the "Dark Continent."

MRS. GENEVIEVE BACH CUNY, of Los Angeles, a musician of superior ability and an Aquarian of power, who has been summering at Ocean Park, has returned to her post of duty. There are few violinists on the Pacific Coast who can awaken such harmonious vibrations in the human heart. She certainly learned her art in other incarnations, for in one short life she could not have attained to such grace and elegance of expression.

DR. THADDEUS V. JAKIMOWICZ is rendering good service to humanity in his school work at 614 South Hope Street, Los Angeles. He is well advanced in the science of the Great Breath and gives lessons every Tuesday night in Rhythmic Breathing. On Thursday evening he has a class in Harmony. For fifteen years the Doctor was a Catholic priest and became familiar with the deeper mysteries of the Hierarchies, and is now making good use of his great fund of knowledge.

DR. MARY J. TALLEY, for many years in charge of very important spiritual work in Kansas and Colorado, is now in Los Angeles, where she is making her influence and magnetic power felt as teacher and healer. Her home is on East Side Boulevard where she can receive and care for a limited number of patients. She is a fine psychic diagnostician and her healing powers are of superior quality.

DR. ALTON R. HARVEY, an Aquarian teacher and healer, is located at Whittier, California, and the reports that come from his work there are surely gratifying. He is honest, conscientious and forceful and his many patients are loud in his praise.

MR. DANIEL ANTHONY, Calcutta, India, is certainly doing a good work. He is the recognized Aquarian Scribe of the Orient. Through the columns of the Oriental Mystic Magazine, published by Mr. and Mrs. Robinson, Calcutta, he is advancing the cause of higher spiritual living in a most gratifying manner. He has for sale copies of the Aquarian Gospel and other books and lessons by Levi.



DR. J. M. PEEBLES, formerly of Battle Creek, Mich., is certainly a generalissimo with "head-quarters in the saddle." He has made five trips around the world and lectured in many countries and has been well received everywhere. He is now 88 years "young" and is still recognized as a "globe trotter." This year he has visited and lectured in many places from Washington, D. C. to San Francisco, Cal. Dr. Peebles is associate editor of *Self Culture*, the official organ of the Indian Academy of Science, and published at Kizhanattam, South India. In the July number of this magazine we find the following characteristic paragraph from his pen.

"I am an optimist of the optimists. This as a whole, is a lovely world. It is God's world and under the heaven-illumined suns and stars, there is no place for a personal devil or for a flaming sulphurous hell. The trials the tears and the thorns that pierce our feet are but tonics, or temporary fly-tracks on the broad panorama of Nature—a panorama beautiful with gardens and groves and flowers and pasture-lands and grazing herds, murmuring streams singing birds, blossoming orchards, broad wheat-fields and playful children, prophesying of forthcoming poets and prophets, seers and sages. Conscious of its melody, I feel that this mighty universe is but a grand anthem of harmony. Everyday my inmost Ego sings the song of faith, of knowledge, of trust and of a glorious immortality."

DR. LAWSON H. WORTHINGTON, for many years a Methodist preacher, now an Aquarian teacher and healer, is located at 627 West Seventh

Street, Los Angeles. As a psychic diagnostician he has few superiors, and his forcefulness as a healer is recognized by all who come in touch with him. He is the author of a hand-book on Magnetic healing that is full of good things.

MRS. L. DOW BALLIETT, of Atlantic City, N. J., author of that most excellent book, "How to attain Success through the Strength of Vibration," is doing excellent work in her School of Psychology and Physical Culture. She is certainly practical and her students speak in high praise of her methods of instruction.

MRS. MARY E. GAMBLE, of Syracuse, N. Y., has been doing some successful work in her profession—healing and teaching. Several of her pupils are members of the Aquarian Commonwealth Correspondence School of Los Angeles.

"MOTHER MORRIS" of Kansas City, Mo., is an indefatigable Aquarian worker. She is a seer of no mean ability and she is making use of her powers without reserve. Although more than three score years of age she is teaching and healing continuously. God bless Mother Morris.

MR. JAMES M. WISHART, of Pasadena, California, President of the Aquarian Commonwealth, has just invented a Placer Mining Machine which he calls "The New Age," and it is pronounced by mining engineers the most successful gold separator in existence. Everyone interested in placer mining should confer with Mr. Wishart 1271 No. Los Robles avenue, Pasadena.



# PUBLISHERS DEPARTMENT

FRANK J. FRENCH, Editor

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**Special Trial Offer.** We will send the Magazine for five months, including the October Number, for 25 Cents. Stamps or Coin

The New Age Magazine of Boston, which was for a time so well edited by Mr. F. P. Fairfield, has become the property of the Aquarian Commonwealth and its office of publication has been removed to Los Angeles, Cal. For good and sufficient reasons it is now called THE NEW AGE.

**AIMS AND PURPOSES OF THE NEW MANAGEMENT:**

I. To establish **The Aquarian Commonwealth** in all lands.

II. To provide a productive homestead or a profitable calling and a liberal education for every person.

III. To publish to the world **The Sacred Scriptures of the Aquarian Age**—the incoming age. These Scriptures will comprise three volumes.

These sacred Scriptures are described in some detail in other parts of this number of The New Age.

IV. To wage a determined war for the emancipation of the race:

1st. From the tyranny of Modern Churchism, which is based upon false conceptions of the Christ, of God, of man and his God-given rights.

2d. From the tyranny of the Political Despotism, which is inherent in the political parties of all countries. A political revolution is an absolute necessity in the United States of America; a new nationalism, one founded upon equality, justice and mercy, is the great need of the hour.

3d. From the tyranny of society, which today is prostituting virtue and holding all classes in a serfdom worse than death.

4th. From the tyranny of Modern Industrialism, which is crushing the life out of those who toil, and is jeopardizing the lives and fortunes of those who possess the wealth.

5th. From the tyranny of the Press, which is continually subsidized in the interests of corruption and crime.

6th. From Judicial Tyranny, which now makes it almost impossible for the poor to receive justice in the average courts of any country.

7th. From the tyranny of ignorant Fancy, which is spreading disease, feebleness of mind and poverty among all peoples, tribes and tongues.



V. To publish in all lands the messages which the Holy Spirit is ready to give to the world through LEVI, the Messenger of the Aquarian Age.

Are you ready to join in this world-wide crusade for Freedom, Purity, Righteousness, Truth, Health and Prosperity?

### SPECIAL OFFER

We wish to put **The New Age** in every home in the land, and to do this we have resolved that the financial problem shall not stand in the way. We will send it **five months** to any address in the United States for **25 cents**.

**SPECIAL NOTICE:** A number of interested Aquarians have paid for and are sending trial subscriptions to their friends. Many have given us the names and addresses of twenty persons and \$5, others forty names and \$10. So if you receive more than a single number of **The New Age** be assured that some friend is paying for it for you for five months and that your name is entered in a regular way on our subscription books. Send all orders to

Publication Department

**The Aquarian Commonwealth**  
Los Angeles, Cal., U. S. A.

Levi in his class work has just entered upon a new course of lessons on "Symbolism," which promises to be of unusual interest to all classes of students, whether new thought or old.

Any person may enter the correspondence class, and receive the typewritten lesson weekly, upon the payment of one dollar a month.

Address all correspondence to E. S. Dowling, 503 So. Figueroa St., Los Angeles, Cal.

### AMONG OUR EXCHANGES.

Among our exchanges for the month we have the following magazines:

The Oriental Mystic Magazine, devoted to the study of the religions of all nations. Edited by Mrs. M. C. Robinson, 27 Gardner's Lane, Calcutta. Price, \$1 per year.

Siddhanta Dipika, or the Light of Truth. Deep and splendid thought. Edited by V. V. Ramana. Published by the Light of Truth, Madras, India.

The Balance. Mrs. Olive A. Killin, editor and publisher, 1143 Josephine St., Denver, Colo. Price, \$1 per annum. Mrs. Dr. Sears has an interesting article on Food Vibrations.

Unity. Editors, Charles and Myrtle Fillmore; \$1 per year. Published by the Unity Tract Co., Kansas City, Mo.

The Occidental Mystic and Occult. An interesting and practical magazine. Frank D. Hines, editor, 1438 Tremont Place, Denver, Colo.

The Flaming Sword, published by the Guiding Star Co., at Estero, Lee Co., Florida. Price, \$1. An interesting magazine devoted to Koreshan Universology.

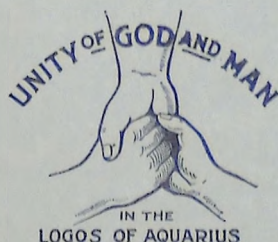
Self Culture, a live Journal of Inspiration, edited by Dr. K. T. Ramasami, D. Sc. Published for \$1.25 a year by the Indian Academy of Science, Kizhanattam, Tinnevelly Dist., S. India. Dr. J. E. Peebles, of Los Angeles, is associate editor.

The Health Record, a splendid magazine devoted to Health Reform, Suggestive Therapeutics, Drugless Healing, etc. Published by Mr. Arthur Hallam, 34 Bloomsbury Square, London, W. C. Price, \$1 per annum.



# The Aquarian Commonwealth

ARTICLES OF INCORPORATION  
CONSTITUTION BY-LAWS



CENTRAL OFFICES

503 So. Figueroa Street.

— Los Angeles, Cal., U. S. A

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## Official Directory

**Hierophant**  
LEVI.

Transcriber of The Aquarian Gospel

**Councilor-in-Chief**  
Howard A. Peairs.

**Scribe-in-Chief**  
E. S. Dowling.

**Council of Business**

James M. Wishart      Frank J. French      Edward Bardsley  
Thomas Caunce      Edward R. Olson

**Council of Beneficence—Officers**

Mrs. Florence N. Watson      Mrs. Mary A. Elliott  
Mrs. Martha M. Monroe

**Council Apostolica—Officers**

James M. Peebles. M. D., M. A., Ph. D.  
Thaddeus V. Jakimowicz D. D., Ph. D.  
Clarence A. Beverly, A. M., M. D.



# THE AQUARIAN COMMONWEALTH

The Universal Brotherhood of Man Under the Dominion of the Prince of Universal Peace.

## CONSTITUTION

The Aquarian Commonwealth is organized by direction of the Supreme Council (hereinafter described), and is designed to be universal, to include all peoples, tribes and tongues.

**The Government.** The Aquarian Commonwealth is an absolute monarchy under the dominion of the Prince of Peace. It is, however, governed by a Council of Masters, chosen from among the wisest and best men and women who have lived or are living upon the earth.

**The Supreme Council.** By this name these ruling masters are known, and under the direction of the Holy Breath they have ever directed the affairs of men. The world has never known the personnel of this council, and perhaps never will.

**Seven Sages.** Under the direction of the Supreme Council seven of the wisest men in the flesh have ever been recognized as Sages, who have been the great instruments of the Council in directing the affairs of men. In the Aquarian Gospel of Jesus Christ we have given a brief account of these Sages and their work in these words: "In every age since time began have seven sages lived.

"At first of every age these sages meet to note the course of nations, peoples, tribes and tongues.

"To note how far toward justice, love and righteousness the race has gone.

"To formulate the code of laws, religious postulates and plans of rule best suited to the coming age."—Aquarian Gospel 56: 1-4.

In this same chapter and the following chapters, we have given a report of the meeting of these seven sages in the beginning of the Piscean Age, in the home of Philo, in Alexandria, Egypt, which gives some conception of the work assigned to these sages at the beginning of every age.

**An Age.** In all ancient historic writings we have frequent references to a period of time called an age, and while all masters and most students know the meaning of the word, many people who are interested in the Aquarian Commonwealth are not fa-

miliar with it, so it seems in order to give an explanation in brief.

As our earth and the other planets of the solar system revolve around the sun, so the sun revolves around a great central sun, presumably one of the Pleiades, or seven stars. It requires a little less than 26,000 years for the sun, that we of the earth are always accompanying, to make this long journey, and in doing so it passes through all the signs of the Zodiac. It requires a little more than 2100 years to pass through each sign. Because of what is known as the Precession of the Equinoxes the sun seems to men to move backwards, going from Taurus to Aries, to Pisces, to Aquarius, and so on. The time required to pass through a sign is called an age; and an age comprises a little more than 2100 years.

In the days of the Nazerene the sun was in the first decan of Pisces, and that age was the Piscean Age. It is now entering the sign of Aquarius, and we are in the Aquarian Age.

The Seven Aquarian Sages will soon issue a proclamation in which the work of the new age will be outlined, and its postulates formed. The publication of its Statute Book has already been authorized.

**The Harbinger.** As John, the son of Zacharias and Elizabeth, came forth to announce the coming of Christ of the Piscean Age in the person of Jesus of Nazareth, so Levi has been commissioned to formally announce the coming of Mother-God, the Holy Breath.

Jesus himself foretold the coming of this immortal feminine, the Holy Breath, and his words are recorded in John 16, and in the Aquarian Gospel, 162: 4-11.

**Levi.** To the world it matters not who this man is. This is not an age of dominating personalities, but one of principles and facts. The works of Levi are the credentials of his embassy. They testify that he came to earth for the specific purpose of announcing the coming of the Holy Breath and of writing under direct inspiration. \*



## THE SACRED BOOKS OF THE AQUARIAN AGE

**Volume I. THE COMPLETE GOSPEL OF THE CHRIST.** This volume will comprise six sections: 1 History of the Christ in all past ages. 2 The Gospel of Enoch, the Christ of the Taurian Age. 3 The Gospel of Melchizedec, the Christ of the Arian Age. 4 The Aquarian Gospel of Jesus, the Christ of the Piscean Age. 5 The Indian Gospel of Jesus, the Christ of the Piscean Age. 6. The Gospel of Jesus, the Christ of the Piscean Age, according to Matthew, Mark, Luke and John.

**Volume II. THE PHILOSOPHY OF THE AQUARIAN AGE.** This volume will comprise the basic postulates of the Universal Religion, recognized by the Masters of all ages.

**Volume III. THE AQUARIAN KEY.** This volume will be really a book of Ethics, comprising in detail the duties of all persons to themselves, to all other persons, to inferior beings, to angels, to cherubim and to God.

**Levi in Ancient Prophecy.** Elihu the master who taught Mary and Elizabeth, the mothers of Jesus and John, prophesied of the coming of this son of man in these words:

"This age will comprehend but little of the works of purity and love; but not a word is lost, for in the Book of God's Remembrance a registry is made of every thought and word and deed.

"And when the world is ready to receive, lo, God will send a messenger to open up the Book and copy from its sacred pages all the messages of purity and love.

"Then every man of earth will read the words of life in language of his native land, and men will see the light, walk in the light and be the light.

"And man again will be at one with God."—Aquarian Gospel, 17: 25-28.

### ORGANIZATION

The Aquarian Commonwealth is not only international but interworld, and people upon all planes are under its dominion. That the greatest amount of good may be accomplished and the human race be hastened unto the perfection of humanity organizations are ordained.

### CITIZENSHIP

**Aquarians.** All people, by virtue of their birth into the physical, are citizens of the Aquarian Commonwealth, and may with propriety be called Aquarians.

**Aquarian Electors.** These are Aquarians who have declared their allegiance to the government of the Aquarian Commonwealth, and this is done by filling out and signing the blank Declaration of Allegiance, copies of which will be furnished to anyone on request.

There is no conflict between the government of the Aquarian Commonwealth and that of any established governments of men, so no one is called upon to renounce his allegiance to any other government to become a citizen of the Aquarian Commonwealth; in fact the Aquarian Commonwealth is pledged to support the Constitution and the laws of all civilized states and nations that furnish protection for the people.

**Qualifications.** Aquarian electors must be at least sixteen years old, and of sane mind. Minors may be represented by parents or guardians, and may, by paying a tax of 25 cents a month each, have all the rights of electors, except the right to vote.

**Taxes.** For the support of the Aquarian Commonwealth every elector is required to pay into the treasury of the province in which he lives 25 cents a month.

**Advantages of Electorship.** Every Aquarian elector will receive regularly one of the official periodicals of the Commonwealth, without charge, and may purchase any book, lesson, pamphlet or tract published by the Commonwealth, or any article of whatever kind manufactured by the Commonwealth at a uniform discount of ten per cent; and a like discount will be granted from the established rate of tuition in any school conducted by the Commonwealth.

**Free Bureaus of Information** will be maintained at various centers through which Aquarian electors may gain much valuable information regarding employment; investment of capital; the most desirable place to locate; best methods of procedure in purchasing homes; best schools and colleges, etc., etc.

**Political Divisions.** All the earth is divided into twelve grand divisions and each division is called an Imperial State.



**Imperial State of North America.** By this name is known the territory usually denominated North America, excepting the southern part, known geographically as Central America.

**Provinces.** Each Imperial State is divided into twelve parts, which are called **Provinces**. The provinces of North America are named as follows: Province of the Central Pacific, Province of the Northern Pacific, Province of the Northern Highlands, Province of the Southern Highlands, Province of Mexico, Province of the Central Plains, Province of the Gulf, Province of the Southern Atlantic, Province of the Northern Atlantic, Province of the Great Lakes, Province of Eastern Canada. The exact geographical boundaries of the provinces shall be determined by the Aquarian Congress of North America.

**Parishes.** These are not fixed geographical divisions; they are measured by a certain number of people—27 constituting a **Parish See**.

**Officials.** Every Aquarian Elector occupies an official position, and bears a share in governmental responsibility. In the Parish the members are called a **See**: in the Province, a **Council**: in the Imperial State, a **Congress**: in the International, **The Supreme Court of Nations**, while the number of people constituting each is the same—27.

These 27 people in each group are divided into four councils: **Council of Spiritual Interpretation**, consisting of three members, known as Hierarch, Seer and Scribe.

2 **Council of Business** consisting of five persons.

3 **Council of Beneficence**, consists of seven persons.

4 **Council Apostolica**, comprising twelve persons.

**Duties.** Those incumbent upon all Electors are set forth in the Articles of Incorporation and the By-Laws of the Aquarian Commonwealth.

## THE AQUARIAN COMMONWEALTH

### ARTICLES OF INCORPORATION

KNOW ALL MEN BY THESE PRESENTS:

That we, the undersigned, do hereby associate ourselves together for the purpose of forming a corporation under the laws of California, and to that end we certify and declare:

First. The names of the incorporators are James M. Wishart, Pasadena, Cal.; Frank J. French, Los Angeles, Cal.; Edward R. Olson, Los Angeles, Cal.; Edward Bardsley, Los Angeles, Cal., and Thomas Caunce, Los Angeles, Cal., and the name of the corporation shall be **THE AQUARIAN COMMONWEALTH**. The principal place of business in California shall be at Los Angeles, and the corporation may have such other offices, either within or without the State of California, as may be established by the Board of Trustees, at which offices meetings of the Board of Trustees may be held.

Second. The objects and purposes of this corporation are **Helpfulness** in the light of the Universal Brotherhood of Man, and not for pecuniary profit, and this helpfulness will be demonstrated along these lines: Material, Educational and Spiritual.

**Material Helpfulness** will include all possible activities in providing homes for the homeless, work for the unemployed, clothes for the needy, and food for the hungry, and the main endeavor will be to lead the needy along the lines of least resistance so that they may become self-supporting. Furthermore, the corporation may establish, endow and conduct eleemosynary institutions whenever and wherever practicable, for the care of incapacitated persons of every nationality from whatever cause.

And, whereas healing the sick is one of the cardinal functions of the religion of The Aquarian Commonwealth, this corporation may through its qualified and regularly authorized ministers practice the art and science of healing the sick without resort to drug medication in any form.

Furthermore, to mutually protect and relieve its members, this corporation may associate together persons for the purpose of equalizing the risk of death, sickness and accident, and to pay to the nominees of such members as may be sick, injured or may die, stipulated sums of money to be raised by methods based upon the



best approved plans adopted by fraternal organizations, under the laws of this state, upon the assessment or co-operative plan, as prescribed in the by-laws of this corporation, and for mutual benefit and not pecuniary profit.

**Educational Helpfulness** will consist in the establishment, endowment and control of schools, colleges and universities of any or all desirable kinds and grades, especially along the lines of true industrialism, but the Arts, Sciences and Professions will be liberally considered in all practical ways, and the Occult Sciences will, everywhere, receive careful attention.

**Spiritual Helpfulness** will embrace the Educational in its higher aspects; the masses of the people will be taught the ethics of true Brotherhood, the laws of spiritual growth, the relations which men, per se, sustain with all intelligences and with God himself. To this end ministers, teachers and evangelists and missionaries will be ordained, and sent everywhere to preach the higher Gospel of Man, and churches and temples will be established, endowed and conducted as the Board of Trustees and Advisory Councils and the Hierophant may deem expedient.

This corporation shall be competent to buy, possess and hold such lands, buildings and other properties as may be needed in the conduct of the business as outlined, and to dispose of the same, according to the laws of the state or country in which such properties are located. Furthermore, it may construct, build and own meeting houses, parsonages, school, academy, college and university buildings, temples and shrines.

Third. The financial support of this corporation shall be derived from personal donations, tuitions and legacies, and from such profits as may accrue from the sale of lands, buildings and other properties, as heretofore

described, and this corporation is competent to receive, hold, safeguard and disburse such contributions, tuitions and legacies.

Fourth. The time of the commencement of this corporation shall be the date of the filing of a copy of these Articles in the office of the Secretary of State of the State of California, and the termination thereof shall be at the end of fifty years.

Fifth. The affairs of this corporation shall be conducted by a Board of five Trustees, under the general direction of the Aquarian Hierophant. Levi Dowling of Los Angeles, Cal., shall be the Aquarian Hierophant until called to other official duties.

**By-Laws.** Provisions for Advisory Councils, selection of trustees and other officials, the appointment and ordination of evangelists, ministers, teachers, healers, organization of councils, plans for the conduct of the insurance features of the corporation, and for all other matters incident to the legitimate work of The Aquarian Commonwealth, shall be made in Prudential By-Laws which the Trustees and the Hierophant are empowered to formulate.

On the twentieth day of April, A. D. 1910, in the city of Los Angeles, county of Los Angeles, in said State of California, an election was held in accordance with a resolution adopted at a prior meeting, of which due notice was given to all members of said association; a majority of the members of said association were present and voted at such election, and the result thereof was that the following named Trustees were declared duly elected: James M. Wishart, Pasadena, Cal.; Frank J. French, Los Angeles, Cal.; Edward Bardsley, Los Angeles, Cal.; Edward R. Olson, Los Angeles, Cal., and Thomas Caunce, Los Angeles, Cal.

## THE AQUARIAN COMMONWEALTH

### BY-LAWS

#### Article I. Corporate Powers.

The corporate powers of this corporation shall be vested in a Board of five Trustees who shall be electors in good standing of The Aquarian Commonwealth, and three shall constitute a quorum for the transaction of business.

#### Article II. Election of Trustees.

The Trustees shall be chosen by the Aquarian Congress (hereinafter described) by majority vote, at the annual meeting of the Congress, to serve one year, or until their successors have been elected and qualified. Their term of office shall begin immediately after election.



**Article III. Vacancies.**

Vacancies in the Board of Trustees shall be filled by the Trustees remaining in office; and such persons shall hold office until the next meeting of the Aquarian Congress.

**Article IV. Powers of Trustees.**

The Trustees shall have power: 1st. To call special meetings of the Aquarian Congress when they deem it necessary; and they shall call a special meeting of the Congress upon the written request of nine members of the Congress.

2d. To appoint, direct and remove agents or other employees of the corporation. It is, however, understood that the Trustees shall not have authority over subordinates chosen by any of the duly recognized Councils of the corporation, hereinafter described.

3d. To conduct, manage and control the affairs and business of the corporation and to make rules and regulations not inconsistent with the laws of the State of California or the By-Laws of the corporation, for the guidance of the officers and the management of the affairs of the corporation.

4th. To incur indebtedness. The terms and amounts of such indebtedness shall be entered on the minutes of the Board, and the note or obligation given for the same shall be signed by the President and Secretary, and countersigned by the Hierophant and shall be binding on the corporation.

**Article V. Duties of the Trustees.**

It shall be the duty of the Trustees: 1st. To cause to be kept a complete record of all the minutes and acts of the proceedings of the Aquarian Congress, and present a full statement to the Congress at its regular annual meetings, showing in detail the work done and the assets and liabilities of the corporation, and the condition of the same.

2d. To receive and hold in trust all donations, legacies, and properties of the Aquarian Commonwealth (excepting such donations, legacies and properties as are placed by the donors in other hands to hold in trust), and to disburse or dispose of as directed by the Aquarian Congress.

**Article VI. Officers.**

The officers of the Board of Trustees shall be: President, Vice-President, Secretary and Treasurer, and

these officers shall be elected and hold office at the pleasure of the Board of Trustees. The compensation of the officers of the Board shall be determined by the Aquarian Congress.

**Article VII. Duties of Officers.**

The duties of the officers of the Board of Trustees shall be such as are usually incumbent upon corporation officials.

**Article VIII. The Aquarian Congress.**

The Aquarian Congress shall consist of a Hierophant and twenty-seven members, divided into four councils, as follows:

1. COUNCIL OF SPIRITUAL INTERPRETATION, comprising three members, who shall be known as Hierarch, Seer and Scribe.

2. COUNCIL OF BUSINESS, consisting of five members. This council is otherwise known as the Board of Trustees of the Aquarian Commonwealth.

3. COUNCIL OF BENEFICENCE, comprising seven members.

4. COUNCIL APOSTOLICA, consisting of twelve members.

**Article IX. Selection of Councilors.**

1. The HIEROPHANT, Levi, transcriber of the Sacred Scriptures of the Aquarian Age, known as the Harbinger of Holy Breath, is the Hierophant, and shall continue to be until called by the great Masters to other labors. His successor shall be chosen by the Aquarian Congress.

2. THE COUNCILORS. Under the direction of the Seven Sages of the world the Hierophant shall select the members of all the Councils who shall constitute the first Aquarian Congress of North America, and the persons so selected shall remain in office until the close of the first annual meeting of the Congress, or until their successors shall have been chosen and qualified.

The first Aquarian Congress of North America, and all subsequent Congresses, shall choose by ballot the members of the Councils for the following year, from among the persons recommended by the Provincial Sees.

**Article X. Council Vacancies.**

When vacancies occur in any council by death, resignation, removal or otherwise, the remaining members of the Council shall fill the vacancy. Should such vacancy be not filled within ninety days the Hierophant may fill it by appointment.



## Article XI. Duties.

The HIEROPHANT shall have a general supervision of all departments of the Aquarian Commonwealth.

1. COUNCIL OF SPIRITUAL INTERPRETATION. These councilors will give their best thought to the interpretation of all spiritual laws in the natural world, and all natural laws in the spiritual world, and shall give to all the councilors the ripest and best results of their intellectual and spiritual efforts. They shall also select the teachers of the Secret Doctrine, and of Transcendental Magic, and give them all needed instruction, as far as they are able. They shall constitute the Court or Final Appeal, and they, with the aid of the Hierophant, shall decide all questions regarding which there are differences of opinion among the members of the subordinate councils.

2. COUNCIL OF BUSINESS. This Council, being the same as the Board of Trustees, whose powers and duties have already been outlined (see Arts. IV and V), they need not be repeated.

3. COUNCIL OF BENEFICENCE. This Council shall have general supervision of all secular educational and eleemosynary work; it may establish schools, colleges, universities, and eleemosynary institutions whenever and wherever it deems best. It may also make choice of teachers, lecturers and organizers, and grant them certificates of appointment, and in co-operation with the Council of Business, may determine the amounts of remuneration of such appointees. All diplomas, credentials and certificates of a general character must be countersigned by the Hierophant.

4. COUNCIL APOSTOLICA. This Council shall have supervision of all ecclesiastical affairs of the Commonwealth. It may establish churches, missions and schools for the education of ministers, teachers and lecturers, and may do whatever it deems advantageous in the propagation of the truth.

This council is authorized to ordain suitable persons to preach, to lecture, to heal the sick, and may grant to such persons certificates of such ordination, which certificates shall carry the legal right to perform marriage

ceremonies, consecration ceremonies and to engage in the practice of healing as outlined in the Articles of Incorporation. All ordination certificates and certificates to healers must be signed by the President and Secretary of the Council Apostolica, and countersigned by the Hierophant.

## Article XII. Special Committees.

Special committees may be formed by the Aquarian Congress to do any work outlined in the Articles of Incorporation. Until the first annual meeting of the Congress, the Hierophant may form such committees.

## Article XIII. Seals.

The Aquarian Commonwealth shall have two seals.

1. A corporate seal consisting of a circle having on its circumference the words, "The Aquarian Commonwealth, Incorporated 1910," and in the center the emblem of the Commonwealth. This seal shall be in the keeping of the Secretary of the Board of Trustees.

2. The Imperial seal. (The design for this seal has not been completed.)

## Article XIV. Removals.

For good and sufficient cause any member of any council may be removed from office by the members of the council to which he belongs; provided that every accused member may have the right of appeal to the Council of Spiritual Interpretation, where all evidences shall be reviewed. The decision of this court, endorsed by the Hierophant, shall be final.

## Article XV. Meetings.

THE AQUARIAN CONGRESS of North America shall meet annually on the eighteenth day of May, and may remain in session ad libitum. The first meeting shall be held in Los Angeles, California, in 1911. The place of subsequent meetings shall be determined by the members of the Congress.

The Board of Trustees shall meet on the first Wednesday of each month and at such place as the members may select.

The annual meeting of the Board of Trustees shall be held during the time and at the place of the meeting of the Aquarian Congress.



**Article XVI. Philosophic Basis.**

While the spirit of the Aquarian Age will permit of no restrictions or requirements in philosophic or religious belief, it is with pleasure that the Commonwealth presents to the entire world the Sacred Scriptures of the Aquarian Age as a basis of the most exalted thought of the ages, and suggests that they be received by all peoples, tribes and tongues.

**Article XVII. Amendments.**

These By-Laws may be altered or amended by the Board of Trustees at any legal meeting, but such alterations or amendments may be rejected or ratified by the Aquarian Congress at its first meeting following such action of the Trustees.

## The Aquarian Commonwealth

### SCHOOL OF THE COUNCILORS

That all of the Councilors of the Aquarian Commonwealth might receive full instructions in Aquarian Philosophy, in Theory and Practice, in Transcendental Magic and in all Occult Sciences, a school was founded some years ago, and is now doing efficient work.

**Oral and Correspondent Classes**

**Oral Classes** are conducted in the principal office of the Commonwealth in Los Angeles. The Councilors meet in Special Session every Wednesday night and receive a lesson direct from the lips of **Levi**, the Transcriber of the Aquarian Gospel. The Special Course now being given is on

**SYMBOLISM**

which embraces Mystic Symbolism, Sacred Symbolism and Universal Symbolism. The lessons are typewritten and every registered pupil receives a copy each week.

**Correspondence Classes.** Pupils at a distance, who cannot attend the Oral lessons, are all members of the Circle of Success Vibration, and receive every week by mail the same typewritten lesson that the Oral classes receive.

The theme of the Courses of Instruction recently given in this School are:

**Pathway to Power**, 16 lessons

**The White Lodge of the Silent Brotherhood**, 13 lessons.

**Practical Guide to Unfoldment**, 16 lessons.

These courses will be sent to all new pupils for twelve and half cents a lesson.

We will send the three full Courses—45 lessons—for \$5.00.

**Any Person May Become a Member of this School.**

**Tuition.** The uniform sum of One Dollar a month is charged; or \$10 per year, paid in advance.

Address all letters of inquiry, and make all money orders, checks, etc., payable to

**E. S. DOWLING,**

**503 SOUTH FIGUEROA STREET**

Los Angeles, Cal., U. S. A.



# Application for Membership

as

## Aquarian Elector

Any Person May Be a Member. Note the Advantages:

Fill out the blanks below; enclose amount of Tax—25 cents for one month, or \$3.00 for the year—and send to the Secretary of the Commonwealth.

F. J. FRENCH,  
503 So. Figueroa St.,  
Los Angeles, Cal.

### Declaration of Allegiance

Being in full sympathy with the objects and purposes of The Aquarian Commonwealth, as set forth in its Constitution, Articles of Incorporation and By-Laws, I desire to be an Aquarian Elector, and I hereby declare allegiance to the government of the Commonwealth.

It is agreed and understood that by virtue of my Electorship, and the regular payment of the uniform tax of **twenty-five cents**

a month I am entitled to the following advantages without additional cost:

One copy of each and every issue of the official paper of the Commonwealth, whether a weekly or a monthly;

Ten per cent discount on all books, lessons and pamphlets that I may purchase that are published by the Commonwealth;

Ten per cent discount on all articles of whatever kind that I may purchase that are manufactured by the Commonwealth;

Ten per cent discount on all tuitions that I may personally use in any school or college conducted by the Commonwealth;

The aid of the Commonwealth in securing employment, a home or homestead, or the profitable investment of capital.

I am a citizen of (name country).....;

My nationality is.....I was born in

.....on the.....day of .....

year ..... (give the hour of the day if known). I am male, female. I am unmarried, married, widow, widower. (Erase words not needed). My calling or profession is

..... My full name and post office address is

Date.....



## ANNOUNCEMENT

The Publication Department of the Aquarian Commonwealth and the issue of the New Age Magazine are not undertaken for the advancement of any individual nor for their pecuniary profit. The work is conducted solely to help in the uplift of mankind and to spread abroad the messages of Purity and Love which, through the inspired teacher Levi, are given to herald "the Coming of the Prince of Peace the King of Righteousness and Love, whose kingdom is within the Soul." His work is worthy of acceptance by all peoples and tongues because it bears imprint of the Master and your co-operation is solicited to carry it forward because it is the Master's work.

Will you not join those who have already entered the good work and send \$5 or \$10, and 20 or 40 names of those to whom you wish us to send the Magazine for the 5 months' trial subscription.

Bequests and gifts in any amount are solicited for the purpose of reprinting portion of the Gospels and lessons in a form for wide distribution. All responses will be acknowledged in the columns of succeeding issues.



# ... The ... NEW AGE

(FORMERLY THE NEW AGE MAGAZINE OF BOSTON)

A MAGAZINE of AQUARIAN THOUGHT

Of New Age Philosophy, Religion, Science,  
Politics, Society and Industrialism.

NOVEMBER,

1910

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